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Bib Data Sheet

CONFIRMATION NO. 8279

|   |   |                                  |   |  |                                |
|---|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/501,497  | <b>FILING OR 371(c) DATE</b><br>07/12/2004<br><b>RULE</b>   | <b>CLASS</b><br>385              | <b>GROUP ART UNIT</b><br>2874   | <b>ATTORNEY DOCKET NO.</b><br>D23-7022 |                                |
| <b>APPLICANTS</b><br>Chen Qi, Tokyo, JAPAN;<br>Yasunari Sugiyama, Tokyo, JAPAN;   |   |                                  |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB03/00744 02/25/2003   |   |                                  |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-48845 02/25/2002<br>JAPAN 2003-39020 02/17/2003  |   |                                  |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>12   | <b>TOTAL CLAIMS</b><br>20              | <b>INDEPENDENT CLAIMS</b><br>2 |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>   |   |                                  |   |  |                                |
| <b>ADDRESS</b><br>Tarolli Sundheim<br>Covell & Tummino<br>Suite 1111<br>526 Superior Avenue<br>Cleveland, OH 44114-1400   |   |                                  |   |  |                                |
| <b>TITLE</b><br>Optical fiber decoration device using led light source and article decorated thereby  |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>920   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |